

SHUMAKER & SIEFFERT, P.A.  
8425 SEASONS PARKWAY, SUITE 105  
ST. PAUL, MINNESOTA 55125  
TEL 651.735-1100  
FAX 651.735-1102  
WWW.SSIPLAW.COM

RECEIVED  
CENTRAL FAX CENTER

JUN 28 2004

OFFICIAL

---

FACSIMILE SUBMISSION UNDER 37 CFR 1.8

---

TO:	FROM:
Examiner - Matthew Liu	Kelly Patrick Fitzgerald
COMPANY:	DATE:
USPTO	JUNE 28, 2004
FAX NUMBER:	TOTAL NO. OF PAGES INCLUDING COVER:
703-872-9306	15
PHONE NUMBER:	SENDER'S REFERENCE NUMBER:
703-305-4850	1037-017US01
RE:	APPLICATION SERIAL NUMBER:
Response to OA dated 3.29.04	09/867,053

---

PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	William A. Rozzi	Confirmation No.	5745
Serial No.:	09/867,053	Customer No.:	28863
Filed:	May 29, 2001	Examiner:	Matthew Lura
		Group Art Unit:	2672
		Docket No.:	1037-017US01

Title: DISPLAY SYSTEM

CERTIFICATE UNDER 37 CFR 1.8 I hereby certify that this correspondence is being transmitted via facsimile to the United States Patent and Trademark Office on June 28, 2004.

By: Angela Watson  
Name: Angela Watson

MAIL STOP AMENDMENT  
Commissioner for Patents  
Alexandria, VA 22313-1450

Sir:

We are transmitting herewith the attached correspondence relating to this application:

- ☒ Transmittal sheet containing Certificate of Mailing  
☒ Amendment (13 pgs.)  
☒ No additional fee is required

Please apply any charges not covered, or any credits, to Deposit Account No. 50-1778.

Date: June 28, 2004

SHUMAKER & SIEFFERT, P.A.  
8425 Seasons Parkway, Suite 105  
St. Paul, Minnesota 55125  
Telephone: 651.735.1100  
Facsimile: 651.735.1102

By: Kelly Patrick Fitzgerald  
Name: Kelly Patrick Fitzgerald  
Reg. No.: 46,326

**OFFICIAL**  
**RECEIVED**  
**CENTRAL FAX CENTER**

JUN 28 2004

PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	William A. Rozzi	Confirmation No.:	5745
Serial No.:	09/867,053	Customer No.:	28863
Filed:	May 29, 2001	Examiner:	Matthew Luu
		Group Art Unit:	2672
		Docket No.:	1037-017US01

Title: DISPLAY SYSTEM**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed March 29, 2004, the period of response for which runs through June 29, 2004, please amend the application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.